

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2018

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 411**, MOTOR VEHICLE FRANCHISE AMENDMENTS, by Representative J. A. Dunnigan, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

5 HB0411.SC1.wpd 2/27/18 5:15 pm asweet/AJS ALW/ALH

Bill Number

Action Class

